

Standard Inspection Form

Institution Detail

Academic Year: 2026-2027

| PCI Code | Institution Name | Register Type | Institution Type | Year of Establishment |
|----------|----------------------------|---------------|-------------------|-----------------------|
| PCI-3527 | Bharti College of Pharmacy | Existing | Private Institute | 2022-23 |

Application For

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | | Introduction of New Course | |
|---------|--|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
| | | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Proposed Intake |
| D.Pharm | 2019-2020 | | ✓ | | | | |

Institution Information

| | | | |
|--|----------------------------------|--|-----------------------|
| House No./Apt.No. : | Bajaj Gram Sanwali | response_sif.institution_information | Jaipur Bikaner Bypass |
| Area/Locality/Sector: | Chandpura | Landmark : | Sanwali circle |
| Village : | Sikar | Gram Panchayat : | bajaj gram sanwali |
| Block/Tehsil : | Sikar | State : | RAJASTHAN |
| District : | SIKAR | Pin Code : | 332021 |
| Mobile Number : | 9414040061 | Landline Number With STD Code : | 1572 |
| Email ID | bcpsikar@gmail.com | | |
| Post Office : | Bajajgram Sanwali | Police Station : | Sadar Thana Sikar |
| Nearest Railway Station : | Sikar | Nearest Airport : | Jaipur |
| Status of the Course Conducting Body : | State Government University | Name of the Society/Trust/Management : | BPS Shikshan Sansthan |
| House No./Apt.No. : | Bhartiya Campus | Street/Road/Lane : | Nawalgarh Road |
| Area/Locality/Sector : | Ch Charan Singh Nagar | Landmark : | Bhartiya |
| Village : | Sikar | Gram Panchayat : | Sikar |
| Block/Tehsil : | Sikar | State : | RAJASTHAN |
| District : | SIKAR | Pin Code : | 332001 |
| Mobile Number : | 9352822221 | Landline Number With STD Code : | 1572 |
| Email ID | bcpsikar@gmail.com | | |
| Post Office : | Sikar | Police Station : | Udhyog Nagar |
| Nearest Railway Station : | Sikar | Nearest Airport : | Jaipur |
| Name of Head of Institution : | RAVI CHAWLA | Pharmacy Council No : | BH-P-24-408365 |
| House No./Apt.No. : | 00 | Street/Road/Lane : | NAWALGARH ,JHUNJHUNU |
| Area/Locality/Sector : | WARD NO 17, NAWALGARH ,JHUNJHUNU | Landmark : | NAWALGARH |
| Village : | NAWALGARH | Gram Panchayat : | NAWALGARH |
| Block/Tehsil : | NAWALGARH | State : | RAJASTHAN |
| District : | JHUNJHUNU | Pin Code : | 33042 |
| Mobile Number : | 7891646042 | Landline Number With STD Code : | 0 |
| Email ID | Ravichawla992@gmail.com | | |
| Post Office : | NAWALGARH | Police Station : | NAWALGARH |
| Nearest Railway Station : | NAWALGARH | Nearest Airport : | JAIPUR |

Other Institution in Same Campus

| | | |
|----------------|------------------|-----------------------|
| Sr.No. | Institution Name | College Running Since |
| No data found. | | |

Institution Approval Status

| Sr. No. | Course | Approval For | Approval | | | | | | | | | | | | | | |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|---|--------|------------|----------|-----------------------|-----------|------------|----------|----|
| | | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | | |
| | | | Year | A/S | Intake | A.Admitted | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake | |
| From | | To | | | | | | | | | | | | | | | |
| 1 | D.Pharm | extension | - | - | - | - | - | - | - | - | - | - | - | 2019-2020 | 60 | 60 | 60 |

| | |
|--------------------------|-------------------------------|
| Last Inspection Report | View Document |
| Previous Approval Letter | View Document |

Previous Year Approval Charges

| | | |
|--------|---------|----------------------|
| Sr.No. | Course | Affiliation Fee Paid |
| 1 | D.Pharm | 2025-2026 |

Pharmacy Educations Regulatory Charges For Approval

| | |
|--|-------------------------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|--|-------------------------------|

Sanctioned Intake

| | | | |
|--------|--------------------|-------------------|--------------------------|
| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
| 1 | D.Pharm | 60 | 60 |

Examining Authority

| | | | | |
|--------|---------|--|-------------------|--------------|
| Sr.No. | Course | Examining Authority | Email | Phone Number |
| 1 | D.Pharm | RAJASTHAN UNIVERSITY OF HEALTH SCIENCES JAIPUR | ruhsreg@gmail.com | 1412795544 |

Accreditation Information

| | | | |
|----------------------|---|------------------------------|-----|
| Accreditation From : | - | Accreditation Upto : | - |
| Grade : | - | Accreditation Certificate : | N/A |
| NIRF Ranking : | - | Upload Ranking Certificates: | N/A |

Accreditation Certificate NBA

| | | | | | |
|----------------|--------|---------------|---------------|-----------------|--------------|
| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
| No data found. | | | | | |

Any Other Accreditation

| | | | | | |
|----------------|--------|---------------|---------------|-----------------|----------|
| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | Document |
| No data found. | | | | | |

Statutory Document

| | | |
|---------|--|-------------------------------|
| Sr. No. | Document Name | Document |
| 1 | Consent of affiliation of examination authority(D.Pharm) | View Document |

Infrastructure Details

| | | | |
|---|-------------------------------|---|-------------------------------|
| Independent Building : | YES | Remarks : | Indendent Building |
| Separate Campus : | YES | Remarks : | Separate Campus |
| Wing of another college: | NO | Remarks : | Separate Campus |
| Land Type : | Urban | Status: | YES |
| Availability of land : | 2.38 | Remarks : | Acre |
| Survey No. | - | Extent of Land | - |
| Land Details to be in name of Trust and Society : | own | Upload Land Details: | View Document |
| Sale Deed Remarks: | Sale Deed | Sale Deed: | View Document |
| Approved Building Plan Remarks: | Building Plan | Approved Building Plan: | View Document |
| Longitude: | 27.569107 | Latitude: | 75.143966 |
| Instructional area: | 1179.87 | Upload instructional area: | View Document |
| Administrative area: | 456.98 | Upload Administrative area: | View Document |
| Amenities area: | 399.16 | Upload amenities area: | View Document |
| Circulation area: | 1306.42 | Upload Circulation area: | View Document |
| Total Builtup area of the Institution in Sqmts: | 3548.85 | Total Floor of Institution: | 5 |
| Land Area as per norms: | YES | Enclose Certified copy of Land Use Certificate: | View Document |
| Upload Certificate of single piece of land: | View Document | Upload latest revenue paid receipt : | View Document |
| Multi Institutional Campus Status: | NO | Remarks: | - |
| Allocated land no.: | - | Enclose copy of allocated land: | N/A |
| Is Institutes building complete and ownership of building and land is with Institution: | YES | | |
| Enclose Building Completion Certificate: | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document |
| Enclose building insurance certificate : | View Document | Enclose Building Fire Safety Certificate : | View Document |
| Enclose CA certified copy of building construction : | View Document | If No, Enclose certificate/declaration : | N/A |
| Is previously any institution was running on the same building/land: | NO | If yes, enclose closure certificate from the concern authority: | N/A |
| If yes, enclose copy: | N/A | | |
| Any other courses running in the same building: | NO | Remarks: | - |
| If yes, name of courses: | - | If No, Enclose declaration: | N/A |
| Institution Photo: | View Document | | |


Physical Infrastructure








| | | | |
|-----------------------|-----|-----------------|-----|
| Own Building | YES | Rented Building | NO |
| Number of Class Rooms | 1 | Number of Lab | 5 |
| Museum | YES | Machine Room | YES |
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |

| | | | |
|--------------------------------|--------|------------------|---------------|
| Staff Room | YES | Smart Class Room | YES |
| CCTV Surveillance | YES | Biometric Device | YES |
| Model Number | MBAS20 | Device Pic | View Document |
| Name of Certified Organisation | MANTRA | Device Invoice | View Document |
| QR Code | | | |





Institution Class Room







| Sr.No. | Course Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Inside Room Image | Outside Room Image | QR Code |
|--------|-------------|-------------------|---------------|----------------|--------------------------|----------|-----------|-------------------|--------------------|---|
| 1 | D.Pharm | Class Room 01, 02 | 75 | 150 | Sqmts each for 60 intake | 27.56886 | 75.14398 | View Document | View Document |  |

Institution Lab Registration


| Sr.No. | Course Name | Lab Name | Semester | Department Name | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code |
|--------|-------------|--|----------|----------------------------------|----------------------|-----------------------|------------------|-------------------|---|
| 1 | D.Pharm | Model Pharmacy | 2 | Dept of Pharmacy Practice | 75 | 79 | View Document | View Document |  |
| 2 | D.Pharm | Pharmaceutical Chemistry | 1 | Dept of Pharmaceutical Chemistry | 75 | 107 | View Document | View Document |  |
| 3 | D.Pharm | Biochemistry | 2 | Dept of Pharmaceutical Chemistry | 75 | 109 | View Document | View Document |  |
| 4 | D.Pharm | Physiology, Pharmacology & Pharmacognosy Lab | 1 | Dept of Pharmacognosy | 75 | 76 | View Document | View Document |  |
| 5 | D.Pharm | Pharmaceutics | 1 | Dept of Pharmaceutics | 75 | 90 | View Document | View Document |  |

Institution Common Facilities

| Sr.No | Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Common Facility Image | QR Code |
|-------|---|-----------|-----------|---------------|----------------|--------|-----------------------|---|
| 1 | Boy's Common Room (Essential) | 27.569074 | 75.14433 | 60 | 1 | Sq.mts | View Document |  |
| 2 | Store Room - II (For Inflammable chemicals) | 27.540193 | 75.144833 | 1 | 1 | Sq mts | View Document |  |
| 3 | Area of the Machine Room (Essential) | 27.568964 | 75.144134 | 100 | 1 | Sq.mts | View Document |  |
| 4 | Museum (Essential) | 27.569045 | 75.144455 | 50 | 1 | Sq.mts | View Document |  |

| | | | | | | | | |
|----|--|-----------|-----------|-----|---|--------|---------------|---|
| 5 | Auditorium (Essential) | 27.569013 | 75.144106 | 300 | 1 | sqmt | View Document |  |
| 6 | Herbal Garden (Essential) | 27.568776 | 75.143874 | 0 | 1 | sqmt | View Document |  |
| 7 | Store Room - I (Essential) | 27.569056 | 75.144584 | 1 | 1 | Sq mts | View Document |  |
| 8 | Girl's Common Room (Essential) | 25.568892 | 75.14419 | 60 | 1 | Sq.mts | View Document |  |
| 9 | Drinking Water facility - Water Cooler (Essential). | 27.569401 | 75.143979 | 0 | 2 | ---- | View Document |  |
| 10 | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 27.569316 | 75.144171 | 10 | 3 | Sq.mt | View Document |  |

Institution Computer Lab Details

| Sr.No. | Name | Latitude | Longitude | Required | Available | Unit | Bill Image | Image with Geotag | QR Code |
|--------|----------|----------|-----------|----------|-----------|------|---------------|-------------------|---|
| 1 | Printers | | | 1 | | | View Document | View Document |  |

Institution Amenity Detail

| Sr.No. | Amenities Name | Latitude | Longitude | Required | Available | Unit | Upload Image with Geotag | QR Code |
|--------|---|-----------|-----------|----------|-----------|---------|--------------------------|---|
| 1 | Parking Area for staff and students (Essential) | 27.569206 | 75.144241 | 0 | 1 | Sq mts | View Document |  |
| 2 | Canteen (Essential) | 27.56909 | 75.144244 | 100 | 1 | Sq. mts | View Document |  |
| 3 | Office (Essential) | 27.568992 | 75.144019 | 0 | 1 | sq mts | View Document |  |
| 4 | Faculty Room (Essential) | 27.569045 | 75.144226 | 1 | 1 | Sq mts | View Document |  |
| 5 | Medical Facility (First Aid) Essential | 27.569087 | 75.144259 | 0 | 1 | ---- | View Document |  |

Laboratory

| | | | |
|--------------|-----|---------------|-----|
| Gas Supply : | Yes | Water Supply: | Yes |
|--------------|-----|---------------|-----|

| | | | |
|--------------------------|-------------------------------|--|-------------------------------|
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | - |
| Latest Electricity Bill: | View Document | Latest Water Bill: | View Document |
| Latest Gas Bill: | N/A | | |

Curriculum

| | | | |
|---|-------------------------------|-------------------|-------------------------------|
| Enclose Previous Year Academic Calendar: | View Document | | |
| Is Previous Year Pharmacist Day Celebration | YES | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration | YES | Image with Geotag | View Document |
| Is National Educational Pharmacy Week | YES | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document | | |




| Sr.No. | Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1 | D.Pharm | 60 | 60:1 | 30:2 | Semester | 04-11-2024 | 30-11-2025 | 268 | Both | 20 |



| Sr.No. | Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1 | D.Pharm | 108 | 87 | 21 |

Class Conducted






| Sr.No. | Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1 | D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 80 | 75 | 84 | 25 | 28 |
| 2 | D.Pharm | 1 | Pharmacognosy | 75 | 76 | 75 | 78 | 25 | 27 |
| 3 | D.Pharm | 1 | Pharmaceutics | 75 | 76 | 75 | 76 | 25 | 25 |
| 4 | D.Pharm | 1 | Social Pharmacy | 75 | 78 | 75 | 75 | 25 | 26 |
| 5 | D.Pharm | 1 | Human Anatomy & Physiology | 75 | 77 | 75 | 75 | 25 | 26 |
| 6 | D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 78 | 0 | 0 | 25 | 0 |
| 7 | D.Pharm | 2 | Pharmacotherapeutics | 75 | 79 | 25 | 26 | 25 | 27 |
| 8 | D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 79 | 50 | 52 | 25 | 26 |
| 9 | D.Pharm | 2 | Pharmacology | 75 | 78 | 50 | 53 | 25 | 28 |
| 10 | D.Pharm | 2 | Community Pharmacy & Management | 75 | 76 | 75 | 78 | 25 | 26 |
| 11 | D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 78 | 25 | 26 | 25 | 26 |

Faculty

| Sr. No. | Profile Photo | Faculty | Centralised Council No | Qualification | Designation | Department | Overall Exp. | Date Of Joining | AEBAS Verified |
|---------|---|---------------|------------------------|---------------|---------------------|----------------------------------|--------------|-----------------|----------------|
| 1 |  | KANTI LAL | BH-P-25-48895 | B PHARMACY | Assistant Professor | M.Pharm Pharmacology | 0.0 year(s) | 01-12-2023 | Not Verified |
| 2 |  | LALIT | BH-P-25-9991 | M PHARMACY | Assistant Professor | M.Pharm Pharmaceutical Chemistry | 2.5 year(s) | 01-10-2024 | Not Verified |
| 3 |  | HIMANSHU SONI | BH-P-25-9676 | M.pharmacy | Assistant Professor | Dept of Pharmaceutics | 8.4 year(s) | 02-12-2024 | Not Verified |

| | | | | | | | | | |
|---|---|---------------------|--------------------|------------|----------|----------------------------------|-------------|------------|--------------|
| 4 |  | JAI PAL SIHAG | BH-P-24-1066201371 | B.PHARMACY | Lecturer | Dept of Pharmaceutics | 6.9 year(s) | 01-09-2023 | Not Verified |
| 5 |  | GOVIND NARAYAN SONI | BH-P-25-30803 | B PHARMACY | Lecturer | Dept of Pharmaceutical Chemistry | 4.3 year(s) | 27-08-2024 | Not Verified |

After SIF Faculty

| Sr. No. | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|---------|---|-----------------------|------------------------|-------------------|---------------|-------------------|-----------------------|--------------|---|-----------------|
| 1 |  | RAVI CHAWLA | BH-P-24-408365 | 42282 | M PHARMA | Head of Institute | M.Pharm Pharmacology | 12.0 year(s) | Ravichawla992@gmail.com/ 7891646042 | 15-07-2025 |
| 2 |  | SANJAY KUMAR SHARMA | BH-P-26-8977 | 47687 | B Pharma | Lecturer | Dept of Pharmacognosy | 0.0 year(s) | sanjaymehta1996@gmail.com/ 9887361449 | 23-02-2026 |
| 3 |  | Sonali Pal | BH-P-25-126869 | 131901 | B. Pharmacy | Lecturer | Dept of Pharmacology | 0.0 year(s) | bharat100lanki8890@gmail.com/ 8890376104 | 01-11-2025 |
| 4 |  | BHUPENDRA KUMAR YADAV | BH-P-26-9221 | 42346 | B PHARMACY | Lecturer | Dept of Pharmaceutics | 0.0 year(s) | bhuppi3190@gmail.com/ 9257202547 | 23-02-2026 |
| 5 |  | RANJANA YADAV | BH-P-25-126923 | 300918 | B. Pharmacy | Lecturer | Dept of Pharmacognosy | 0.0 year(s) | vcpsikar2019@gmail.com/ 9352298830 | 01-11-2025 |

Non-teaching-staff

| Sr. No. | Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|---------|-------------------------|---------------------|---------------|---|-----------------|
| 1 | Amit Dhaka | D.Pharmacy | 8000613830 | Laboratory Assistants OR Laboratory Attenders | 07-07-2022 |
| 2 | Bhaskar Kumawat | D.Pharmacy | 8000488492 | Laboratory Assistants OR Laboratory Attenders | 08-10-2022 |
| 3 | Mahesh Kumar Barwar | PGDCA | 9462335221 | Accountant | 02-05-2022 |
| 4 | Saddam Khan | 12th | 9784427630 | Peon | 08-09-2022 |
| 5 | Naresh Bhukar | D.Pharmacy | 6377391374 | Laboratory Assistants OR Laboratory Attenders | 20-11-2023 |
| 6 | Deependra Singh Khichar | Bachelor of Library | 9983987856 | Head | 01-05-2022 |

Faculty Workload

| Sr. No. | Faculty Name | Course | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------|---------------|---------|-----------------------------------|---|--------------------------------------|------------|---------|
| 1 | LALIT | D.Pharm | Biochemistry & Clinical Pathology | 4 | 4 | 01-02-2001 | ok |
| 2 | HIMANSHU SONI | D.Pharm | Pharmacotherapeutics | 4 | 2 | 01-02-2001 | Ok |
| 3 | RAVI CHAWLA | D.Pharm | Community Pharmacy & Management | 4 | 3 | 01-02-2001 | ok |
| 4 | JAI PAL SIHAG | D.Pharm | Community Pharmacy & Management | 4 | 6 | 01-02-2001 | OK |
| 5 | LALIT | D.Pharm | Pharmaceutical Chemistry | 4 | 6 | 01-01-2001 | ok |
| 6 | HIMANSHU SONI | D.Pharm | Pharmaceutics | 4 | 6 | 01-01-2001 | Ok |
| 7 | LALIT | D.Pharm | Social Pharmacy | 4 | 6 | 01-01-2001 | ok |
| 8 | JAI PAL SIHAG | D.Pharm | Pharmacy Law & Ethics | 4 | 0 | 01-02-2001 | ok |
| 9 | JAI PAL SIHAG | D.Pharm | Pharmacognosy | 4 | 3 | 01-01-2001 | ok |

| | | | | | | | |
|----|---------------|---------|-----------------------|---|---|------------|----|
| 10 | HIMANSHU SONI | D.Pharm | Pharmacognosy | 4 | 6 | 01-01-2001 | Ok |
| 11 | HIMANSHU SONI | D.Pharm | Pharmacy Law & Ethics | 4 | 0 | 01-02-2001 | Ok |

Faculty Salary Details

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | GOVIND NARAYAN SONI | BH-P-25-30803 | Apr - Sep | ₹129,000.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | HIMANSHU SONI | BH-P-25-9676 | Apr - Sep | ₹158,458.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | JAI PAL SIHAG | BH-P-24-1066201371 | Apr - Sep | ₹126,850.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | KANTI LAL | BH-P-25-48895 | Apr - Sep | ₹163,400.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | | BH-P-25-9991 | Apr - Sep | ₹197,767.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | RAVI CHAWLA | BH-P-24-408365 | Apr - Sep | ₹47,374.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name | Qualification | Mobile No | Joining Date | Designation Name |
|--------|---------------------|-----------------|---------------|------------|--------------|-----------------------|
| 1 | BH-P-25-48333 | ARVIND KUMAR | | 9462712498 | 02-12-2024 | Laboratory Technician |
| 2 | BH-P-25-32941 | SURENDRA JAKHAR | | 9610510165 | 26-08-2024 | Laboratory Technician |

Income And Expenditure

| Income | | |
|---------|-------------|-----------------|
| Sr. No. | Particulars | Amount in (INR) |
| | | |

| | | |
|---|---------------|---------------|
| 1 | Sports Fee | ₹0.00 |
| 2 | Others | ₹16,105.00 |
| 3 | Tuition Fee | ₹7,635,000.00 |
| 4 | Grants Others | ₹0.00 |
| 5 | Library Fee | ₹0.00 |
| 6 | Union Fee | ₹0.00 |
| 7 | Grants Govt | ₹0.00 |
| | Total | ₹7,651,105.00 |

Expenditure

| Sr. No. | Particulars | Amount in (INR) |
|---------|-------------|-----------------|
| 1 | Building | ₹0.00 |
| 2 | Others | ₹0.00 |
| 3 | Equipment | ₹92,315.00 |
| | Total | ₹92,315.00 |

Revenue Expenditure


| Sr. No. | Particulars | Amount in (INR) |
|---------|-----------------------------|-----------------|
| 1 | Chemicals | ₹53,593.00 |
| 2 | Apex Bodies Fee | ₹383,000.00 |
| 3 | Deposit held by the College | ₹0.00 |
| 4 | Misc.Expenditure | ₹0.00 |
| 5 | Maintenance Exp - College | ₹14,355.00 |
| 6 | Others | ₹5,580.00 |
| 7 | Revenue Exp - Salary | ₹22,093.00 |
| 8 | Stationary | ₹149,041.00 |
| 9 | Annual maintenances | ₹0.00 |
| 10 | Maintenance Exp - Others | ₹0.00 |
| | Total | ₹627,662.00 |

| | | | |
|---|-------------------------------|--|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | View Document | Upload Society/Trust/Company Constitution Details: | View Document |
| Institution Pancard No.: | AAATB9654K | Upload Institution Pancard: | View Document |
| GST Registration No.: | - | Upload GST Registration Certificate: | N/A |
| GSTR 3B: | - | Enclose Latest return's copy: | N/A |














Bank Account(s) Detail
















| Sr. No. | Bank Name | Account No. | IFC Code | Holder Name | Cancelled Cheque |
|---------|--------------------|--------------|-------------|----------------------------|-------------------------------|
| 1 | ICICI Bank Limited | 065701004989 | ICIC0000657 | Bharti College of Pharmacy | View Document |















Bachelor Degree Equipment Details














| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|---------|--|--------------|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---|
| 1 | D.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room | MR07 | 01 | 1 | 1 | 4000 | 18-06-2022 | View Document |  |
















| | | | | | | | | | | | |
|----|---------|--|--------------|------|----|---|---|-------|------------|---------------|---|
| 2 | D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | MR19 | 01 | 1 | 1 | 4720 | 18-06-2022 | View Document |  |
| 3 | D.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | MR14 | 01 | 1 | 1 | 4248 | 18-06-2022 | View Document |  |
| 4 | D.Pharm | Liquid Mixer | Machine Room | MR17 | 01 | 1 | 1 | 2596 | 18-06-2022 | View Document |  |
| 5 | D.Pharm | Ampoule washing machine | Machine Room | MR13 | 01 | 1 | 1 | 1888 | 18-06-2022 | View Document |  |
| 6 | D.Pharm | Ointment filling machine | Machine Room | MR08 | 01 | 1 | 1 | 5310 | 18-06-2022 | View Document |  |
| 7 | D.Pharm | Monsanto's hardness tester | Machine Room | MR03 | 02 | 2 | 2 | 944 | 18-06-2022 | View Document |  |
| 8 | D.Pharm | Collapsible tube - Filling and Sealing | Machine Room | MR16 | 01 | 1 | 1 | 7080 | 18-06-2022 | View Document |  |
| 9 | D.Pharm | Capsule filling machine | Machine Room | MR01 | 01 | 1 | 1 | 18880 | 18-06-2022 | View Document |  |
| 10 | D.Pharm | Pfizer type hardness tester | Machine Room | MR04 | 02 | 2 | 2 | 3068 | 18-06-2022 | View Document |  |
| 11 | D.Pharm | Liquid Filling Machine | Machine Room | MR12 | 01 | 1 | 1 | 8850 | 18-06-2022 | View Document |  |
| 12 | D.Pharm | Bottle washing Machine | Machine Room | MR10 | 01 | 1 | 1 | 8850 | 18-06-2022 | View Document |  |
| 13 | D.Pharm | Sieve shaker with sieve set | Machine Room | MR06 | 01 | 1 | 1 | 4130 | 18-06-2022 | View Document |  |
| 14 | D.Pharm | All-purpose equipment with all accessories | Machine Room | MR53 | 01 | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 15 | D.Pharm | Automated Single Station Tablet punching machine | Machine Room | MR54 | 01 | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 16 | D.Pharm | Clarity test apparatus | Machine Room | MR15 | 01 | 1 | 1 | 1770 | 18-06-2022 | View Document |  |

| | | | | | | | | | | | |
|----|---------|--|---|-------|------------------------|----|----|-------|------------|---------------|---|
| 17 | D.Pharm | Bottle Sealing Machine | Machine Room | MR11 | 01 | 1 | 1 | 12980 | 18-06-2022 | View Document |  |
| 18 | D.Pharm | Refrigerator | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | HAP27 | 01 | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 19 | D.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | PH01 | 20 | 20 | 20 | 10620 | 18-06-2022 | View Document |  |
| 20 | D.Pharm | Stop watch | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | HAP17 | 20 | 20 | 20 | 2065 | 18-06-2022 | View Document |  |
| 21 | D.Pharm | Digital Balance (10 mg Sensitivity) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP26 | 01 | 1 | 1 | 5310 | 18-06-2022 | View Document |  |
| 22 | D.Pharm | Pulse Oximeter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC03 | 5 | 5 | 5 | 2660 | 18-06-2022 | View Document |  |
| 23 | D.Pharm | Digital BP Instrument | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP20 | 05 | 5 | 5 | 5320 | 18-06-2022 | View Document |  |
| 24 | D.Pharm | Digital Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC02 | 10 | 10 | 10 | 767 | 18-06-2022 | View Document |  |
| 25 | D.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PH02 | 20 | 20 | 20 | 4720 | 18-06-2022 | View Document |  |
| 26 | D.Pharm | Display for various disinfectants, mosquito repellents etc | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC14 | Adequate number | 5 | 5 | 295 | 18-06-2022 | View Document |  |
| 27 | D.Pharm | Water Testing Kit | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC15 | Adequate number | 5 | 5 | 1037 | 18-06-2022 | View Document |  |
| 28 | D.Pharm | Computer with LCD | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP40 | 01 | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 29 | D.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP02 | One set of each device | 2 | 2 | 106 | 18-06-2022 | View Document |  |

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|----|---------|---|---|-------|--|----|----|------|------------|---------------|---|
| 30 | D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC13 | Adequate number | 5 | 5 | 1500 | 18-06-2022 | View Document |  |
| 31 | D.Pharm | ESR Apparatus (Westergren and Wintrobe) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC04 | 10 | 10 | 10 | 885 | 18-06-2022 | View Document |  |
| 32 | D.Pharm | Menstrual hygiene products | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP40 | Adequate number | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 33 | D.Pharm | IR Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP15 | 02 | 2 | 2 | 1344 | 18-06-2022 | View Document |  |
| 34 | D.Pharm | Various types of PPE Kits, | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC11 | Adequate number | 5 | 5 | 420 | 18-06-2022 | View Document |  |
| 35 | D.Pharm | Peak Flow meter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC05 | 10 | 10 | 10 | 6440 | 18-06-2022 | View Document |  |
| 36 | D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP41 | 01 | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 37 | D.Pharm | Dummy Inhalers and Nebulizer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP18 | 01 | 1 | 1 | 1008 | 18-06-2022 | View Document |  |
| 38 | D.Pharm | Permanent slide of different microbes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC17 | Adequate number | 5 | 5 | 590 | 18-06-2022 | View Document |  |
| 39 | D.Pharm | Human Skeleton and bones | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP25 | One set of skeleton and one spare bone | 0 | 1 | 1888 | 18-06-2022 | View Document |  |
| 40 | D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC10 | Adequate number | 5 | 5 | 295 | 18-06-2022 | View Document |  |
| 41 | D.Pharm | Drug information resources | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP42 | Adequate number | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 42 | D.Pharm | First aid equipment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP16 | Adequate number | 2 | 2 | 280 | 18-06-2022 | View Document |  |
| 43 | D.Pharm | Mercury Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC01 | 10 | 10 | 10 | 708 | 18-06-2022 | View Document |  |
| 44 | D.Pharm | Adult Weighing Scale (150 kg) | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC07 | 05 | 5 | 5 | 1652 | 18-06-2022 | View Document |  |









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|----|---------|---|---|-------|---------------------------------|-----------------------------|----|------|------------|---------------|---|---|
| 45 | D.Pharm | Sahli's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PH03 | 20 | 20 | 20 | 944 | 18-06-2022 | View Document |  | |
| 46 | D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP28 | One pair of each tissue | Organs and endocrine glands | 2 | 2 | 0 | 18-06-2022 | View Document |  |
| 47 | D.Pharm | Stadiometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC06 | 02 | 2 | 2 | 2596 | 18-06-2022 | View Document |  | |
| 48 | D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP18 | Adequate number | 5 | 5 | 1000 | 18-06-2022 | View Document |  | |
| 49 | D.Pharm | Sphygmomanometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PA01 | 5 | 5 | 5 | 1400 | 18-06-2022 | View Document |  | |
| 50 | D.Pharm | Projection microscope | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC09 | 01 | 1 | 1 | 5900 | 18-06-2022 | View Document |  | |
| 51 | D.Pharm | Surgical devices and Sutures | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP19 | Adequate number | 5 | 5 | 784 | 18-06-2022 | View Document |  | |
| 52 | D.Pharm | Glucometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | PC08 | 10 | 10 | 10 | 2800 | 18-06-2022 | View Document |  | |
| 53 | D.Pharm | Stethoscopes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP01 | 10 | 10 | 10 | 896 | 18-06-2022 | View Document |  | |
| 54 | D.Pharm | Specimen for various organs and systems | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP55 | One model for each organ system | 1 | 1 | 0 | 18-06-2022 | View Document |  | |
| 55 | D.Pharm | Models for various organs | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | HAP02 | One model of each organ system | 2 | 2 | 2655 | 18-06-2022 | View Document |  | |
| 56 | D.Pharm | Hot Air Oven | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | PH24 | 01 | 1 | 1 | 3894 | 18-06-2022 | View Document |  | |
| 57 | D.Pharm | Digital pH meter | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | PH18 | 01 | 1 | 1 | 2596 | 18-06-2022 | View Document |  | |
| 58 | D.Pharm | Wall Mounted Water Distillation Unit | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | CH05 | 02 | 2 | 2 | 3776 | 18-06-2022 | View Document |  | |

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|----|---------|---------------------------------------|--|------|----|----|----|------|------------|---------------|---|
| 59 | D.Pharm | Vacuum Pump | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | CH04 | 1 | 1 | 1 | 4484 | 18-06-2022 | View Document |  |
| 60 | D.Pharm | Hot plates | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | CH01 | 05 | 5 | 5 | 3835 | 18-06-2022 | View Document |  |
| 61 | D.Pharm | Thieles Tube | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | PH37 | 20 | 20 | 20 | 0 | 18-06-2022 | View Document |  |
| 62 | D.Pharm | Analytical Balances for demonstration | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | CH02 | 01 | 1 | 1 | 1770 | 18-06-2022 | View Document |  |
| 63 | D.Pharm | Digital Colorimeter | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | PH39 | 02 | 2 | 2 | 0 | 18-06-2022 | View Document |  |
| 64 | D.Pharm | Digital Melting Point Apparatus | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | PH31 | 02 | 2 | 2 | 0 | 18-06-2022 | View Document |  |
| 65 | D.Pharm | Magnetic Stirrers with Thermostat | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | CH03 | 10 | 10 | 10 | 8850 | 18-06-2022 | View Document |  |
| 66 | D.Pharm | Digital balance 10mg sensitivity | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | CH29 | 05 | 5 | 5 | 0 | 18-06-2022 | View Document |  |
| 67 | D.Pharm | Thermostatic Water Bath | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | PH32 | 1 | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 68 | D.Pharm | Nessler's Cylinders | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | PH36 | 40 | 40 | 40 | 0 | 18-06-2022 | View Document |  |
| 69 | D.Pharm | Electric water bath unit | Dept of Pharmaceutics | PH25 | 02 | 2 | 2 | 2714 | 18-06-2022 | View Document |  |
| 70 | D.Pharm | Buchner Funnels (Medium) | Dept of Pharmaceutics | PH27 | 10 | 10 | 10 | 590 | 18-06-2022 | View Document |  |
| 71 | D.Pharm | Viscometer Ostwald/Brookfield | Dept of Pharmaceutics | PH35 | 01 | 1 | 1 | 35 | 18-06-2022 | View Document |  |

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|----|---------|--|-----------------------|------|---------|----|----|------|------------|---------------|---|
| 72 | D.Pharm | Stalagmometer | Dept of Pharmaceutics | PH26 | 05 | 55 | 5 | 177 | 18-06-2022 | View Document |  |
| 73 | D.Pharm | Filtration assembly with Vacuum Pump | Dept of Pharmaceutics | PH28 | 01 | 1 | 1 | 4956 | 18-06-2022 | View Document |  |
| 74 | D.Pharm | Capsule Counter | Dept of Pharmaceutics | PH19 | 02 | 2 | 2 | 1298 | 18-06-2022 | View Document |  |
| 75 | D.Pharm | Distillation Unit | Dept of Pharmaceutics | PH22 | 1 | 1 | 1 | 3776 | 18-06-2022 | View Document |  |
| 76 | D.Pharm | Tablet counter - small size | Dept of Pharmaceutics | PH23 | 02 | 2 | 2 | 944 | 18-06-2022 | View Document |  |
| 77 | D.Pharm | Andreasen's Pipette | Dept of Pharmaceutics | PH29 | 05 | 5 | 5 | 3835 | 18-06-2022 | View Document |  |
| 78 | D.Pharm | Micrometre slide Eyepiece | Dept of Pharmaceutics | PH33 | 05 | 5 | 5 | 1475 | 18-06-2022 | View Document |  |
| 79 | D.Pharm | Sintered glass filter with vacuum | Dept of Pharmaceutics | PH36 | 04 | 4 | 4 | 1180 | 18-06-2022 | View Document |  |
| 80 | D.Pharm | Standard sieves, sieve no. 8, 10, 12, 22, 24, 44, 54, 60, 80, 85, 100, 120 | Dept of Pharmaceutics | PH16 | 10 Sets | 10 | 10 | 5044 | 18-06-2022 | View Document |  |
| 81 | D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control | Dept of Pharmaceutics | PH17 | 05 | 5 | 5 | 8850 | 18-06-2022 | View Document |  |
| 82 | D.Pharm | Ointment spatula | Dept of Pharmaceutics | PH31 | 20 | 20 | 20 | 472 | 18-06-2022 | View Document |  |
| 83 | D.Pharm | Ointment slab | Dept of Pharmaceutics | PH30 | 20 | 20 | 20 | 0 | 18-06-2022 | View Document |  |
| 84 | D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | MR02 | 1 | 1 | 1 | 3068 | 18-06-2022 | View Document |  |
| 85 | D.Pharm | Autoclave | Dept of Pharmaceutics | PH15 | 1 | 1 | 1 | 5310 | 16-06-2022 | View Document |  |
| 86 | D.Pharm | Micrometre slide Stage | Dept of Pharmaceutics | PH34 | 05 | 5 | 5 | 2065 | 18-06-2022 | View Document |  |

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|-----|---------|---|-----------------------|------|----------|----|----|------|------------|---------------|---|
| 87 | D.Pharm | Desiccator | Dept of Pharmaceutics | PH38 | 05 | 5 | 5 | 0 | 18-06-2022 | View Document |  |
| 88 | D.Pharm | Pestle and mortar porcelain | Dept of Pharmaceutics | PH32 | 20 | 20 | 20 | 0 | 18-06-2022 | View Document |  |
| 89 | D.Pharm | Digital balance (10mg) | Dept of Pharmaceutics | PH35 | 10 | 10 | 10 | 0 | 18-06-2022 | View Document |  |
| 90 | D.Pharm | Hot Plate | Dept of Pharmaceutics | PH21 | 2 | 2 | 2 | 1534 | 18-06-2022 | View Document |  |
| 91 | D.Pharm | Bill book (dummy) Computer stationary for bill printing | Model Pharmacy | MP53 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 92 | D.Pharm | Various devices for screening services (B.P._monitor,_glucometer etc) | Model Pharmacy | MD42 | Adequate | 0 | 0 | 0 | 18-06-2022 | View Document |  |
| 93 | D.Pharm | Display of pharmacist registration, license and other licenses | Model Pharmacy | MP47 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 94 | D.Pharm | Empty cartons of variety medicines (across variety dosage forms) | Model Pharmacy | MP52 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 95 | D.Pharm | Designated patient counselling area, | Model Pharmacy | MP44 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 96 | D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines, | Model Pharmacy | MD45 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 97 | D.Pharm | Computers: hospital and community pharmacy management software | Model Pharmacy | MO57 | 01 | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 98 | D.Pharm | Health information display, | Model Pharmacy | MP56 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 99 | D.Pharm | Drug Information books | Model Pharmacy | MP43 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 100 | D.Pharm | Proper arrangement of medicines, shelves, racks, drawers | Model Pharmacy | MP58 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 101 | D.Pharm | Patient waiting area, | Model Pharmacy | MD40 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |

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|-----|---------|---|------------------------------------|--------|----------|----|----|------|------------|---------------|---|
| 102 | D.Pharm | Inspection book, | Model Pharmacy | MP52 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 103 | D.Pharm | Box/area for expiry medicines, | Model Pharmacy | MP46 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 104 | D.Pharm | Display windows, shelves | Model Pharmacy | MP50 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 105 | D.Pharm | Display of name of owner | Model Pharmacy | MP49 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 106 | D.Pharm | Various name plates indicating different parts of Pharmacy, | Model Pharmacy | MP48 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 107 | D.Pharm | Height and body weight chart | Model Pharmacy | MR18 | Adequate | 2 | 2 | 590 | 18-06-2022 | View Document |  |
| 108 | D.Pharm | Computer | Model Pharmacy | MD33 | Adequate | 10 | 10 | 0 | 18-06-2022 | View Document |  |
| 109 | D.Pharm | Patient Information ...Leaflets/Cards | Model Pharmacy | MP48 | Adequate | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 110 | D.Pharm | Dummy devices (eg. Inhalers) | Model Pharmacy | MD01 | Adequate | 2 | 2 | 0 | 18-06-2022 | View Document |  |
| 111 | D.Pharm | Variety of catheters | Hospital and Clinical Pharmacy Lab | HACP02 | 05 | 5 | 5 | 44 | 18-06-2022 | View Document |  |
| 112 | D.Pharm | Colostomy bags | Hospital and Clinical Pharmacy Lab | HACP06 | 02 | 2 | 2 | 201 | 18-06-2022 | View Document |  |
| 113 | D.Pharm | Mannequins for CPR-1 (with indication Signals) | Hospital and Clinical Pharmacy Lab | PH39 | 02 | 2 | 2 | 7670 | 18-06-2022 | View Document |  |
| 114 | D.Pharm | Oxygen masks | Hospital and Clinical Pharmacy Lab | HACP07 | 10 | 10 | 10 | 840 | 18-06-2022 | View Document |  |
| 115 | D.Pharm | Variety of Needles | Hospital and Clinical Pharmacy Lab | PH41 | 20 | 20 | 20 | 89 | 18-06-2022 | View Document |  |
| 116 | D.Pharm | IV set | Hospital and Clinical Pharmacy Lab | HACP34 | 20 | 20 | 20 | 0 | 18-06-2022 | View Document |  |

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|-----|---------|---|------------------------------------|--------|-----------------|----|----|------|------------|---------------|---|
| 117 | D.Pharm | Urine Bag | Hospital and Clinical Pharmacy Lab | HACp03 | 02 | 2 | 2 | 89 | 18-06-2022 | View Document |  |
| 118 | D.Pharm | RYLE's tube | Hospital and Clinical Pharmacy Lab | HACP04 | 02 | 2 | 2 | 44 | 18-06-2022 | View Document |  |
| 119 | D.Pharm | Inventory Software for Retail Pharmacy | Hospital and Clinical Pharmacy Lab | HACP51 | 01 | 1 | 1 | 0 | 18-06-2022 | View Document |  |
| 120 | D.Pharm | Mannequins for injection IV Arm | Hospital and Clinical Pharmacy Lab | PH40 | 02 | 2 | 2 | 6490 | 18-06-2022 | View Document |  |
| 121 | D.Pharm | Urine pots | Hospital and Clinical Pharmacy Lab | HACP05 | 02 | 2 | 2 | 0 | 18-06-2022 | View Document |  |
| 122 | D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc | Hospital and Clinical Pharmacy Lab | PH38 | Adequate Number | 5 | 5 | 224 | 18-06-2022 | View Document |  |
| 123 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | PH37 | Adequate Number | 5 | 5 | 280 | 18-06-2022 | View Document |  |
| 124 | D.Pharm | Variety of Syringes | Hospital and Clinical Pharmacy Lab | HACP01 | 20 | 20 | 20 | 112 | 18-06-2022 | View Document |  |

Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor | Purchase Date | Purchase Bill |
|-------|----------------|---------------|---------------|---------------|
| 1 | Glass Wear | India Traders | 24-10-2025 | View Document |
| 2 | Chemical | India Traders | 22-02-2022 | View Document |
| 3 | Glass Wear | India Traders | 22-02-2022 | View Document |
| 4 | Chemical | India Traders | 24-10-2025 | View Document |

Library Norms

| | | | |
|---------------------------------------|---------------|------------------------|-------|
| Is Library available as per the norms | Yes | Library Area | 178.5 |
| Is Reading Room available | Yes | Total Seating Capacity | 80 |
| Enclose appointment of Librarian: | View Document | | |

Books

| Sr. No. | Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1 | D.Pharm | 900 | 260 | 1450 | 1233 | 75 | 42 |

Journals

| | | | |
|---|----|---|-------------------------------|
| Total no. of National Journals available | 22 | Enclose Details of the Journals Subscribed: | View Document |
| Total no. of International Journals available | 20 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

Computer Lab Norms

| | | | |
|--|-------------------------------|---------------------------------|----|
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 25 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document | | |

Subject Wise Classification

| Sr. No. | Course | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1 | Biochemistry & Clinical Pathology | 76 | 12 |
| 2 | Community Pharmacy & Management | 86 | 16 |
| 3 | Hospital & Clinical Pharmacy | 36 | 9 |
| 4 | Human Anatomy & Physiology | 124 | 21 |
| 5 | Pharmaceutical Chemistry | 161 | 38 |
| 6 | Pharmaceutics | 134 | 25 |
| 7 | Pharmacognosy | 104 | 22 |
| 8 | Pharmacology | 58 | 9 |
| 9 | Pharmacotherapeutics | 18 | 4 |
| 10 | Pharmacy Law & Ethics | 86 | 14 |
| 11 | Social Pharmacy | 78 | 15 |

Library accession register for previous year

[View Document](#)

PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1 | NA | | NA | PG | NA | 0 | 2024 |

Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1 | NA | | NA | 0 | ₹0.00 | NA | 2024 |

On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1 | NA | | NA | 0 | ₹0.00 | NA |

Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|--------------------------|------|
| 1 | NA | Training | NA | 2024 |

Research Publication

| Sr.No. | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|-----------|------------------------|---------|-------------------------------|---------------|------|
| 1 | Kanti Lal | WOUND HEALING ACTIVITY | IRJMETS | 5 | 7 | 2023 |

Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1 | Na | Na | Na | 0 | ₹0.00 | 2024 |

Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-------|---|-------------|---------------------------------------|----------------------|
| 1 | Na | Na | Publish | Na | Na |

Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|--------|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| 1 | Seminar | Presentation Skill | 1 | 120 | 21-12-2023 | View Document |

Workshops Attended

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|--------|------------------|---|---------------------|-------------|------------|---------------------------|
| 1 | Conference | International conference on posing high quality clinical research for a healthier world | Madhurima Saini | NIMS jaipur | 26-11-2022 | View Document |

Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|--------|-----------------------------|------------------------|---|------------------------------------|---------|------------|---------------------------|
| 1 | Kanti Lal | Wound healing activity | Conference | ₹0.00 | Udaipur | 10-10-2023 | View Document |

Sports

| | | | |
|------------------------|------------|---------------------------|---------------|
| Name: | Ramchandra | Qualification: | MA |
| Experience (in Years): | 8 | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1 | | | 0 | 0 | - |

Curricular Activity

| Sr.No. | Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|--------|-------------------------------|------------------------|------------|---------------------------|
| 1 | Durg distributions and safety | 48 | 06-10-2023 | View Document |

Anti Ragging Cell

| | | | |
|--|----------------|--|---------------|
| Name of the Chairperson cell: | Manisha Kumari | No. of meeting in a year: | 4 |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2 | Case reported in previous years: | No |
| If yes, status of the case(Pending/Closed): | - | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Gender Sensitization Cell

| | | | |
|-------------------------------|-------------|--|---------------|
| Name of the Chairperson cell: | Ravi Chawla | No. of meeting in a year: | 3 |
| No of Activities in a year: | 1 | Case reported in previous years: | No |
| If yes, status of the case: | - | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Anti Discrimination Cell

| | | | |
|--|---------------|-----------------------------|---|
| Name of the Chairperson of Anti discrimination cell: | Ravi Chawla | No. of meeting in a year: | 2 |
| Case reported in previous years: | No | If yes, status of the case: | - |
| Copy of the orders for having constituted the committee: | View Document | | |

Career Guidance Cell/ Placement Cell

| | | | |
|--|---------------|---|------------|
| Name of the Placement Officer: | Ravi Chawla | Mobile Number of the Placement officer: | 7891646042 |
| No. of students participated: | 0 | No. of the Student Placed: | 0 |
| Percentage of placement: | 0 | No. of Companies participated in Placement Drive: | 0 |
| Copy of the Constitution to be enclosed as Annexure: | View Document | | |

Information Available On Website

| | | | |
|--|-----|--|-----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Court Case

| | |
|--|----|
| Whether any Court Case is filed by the institution against PCI | No |
|--|----|

| | |
|------------|---------------|
| Affidavit: | View Document |
|------------|---------------|

Additional Information

| | | | |
|---|----------------|---------------------|---------------|
| Whether the deficiencies pointed in earlier IR have been rectified: | Not Applicable | Affidavit Document: | View Document |
|---|----------------|---------------------|---------------|